

# PRESIDENTS SINGLES HANDICAP 2013

Rounds to be completed by

1/1 | 15/1/23 | 22/1/23 | 29/1/23 | 5/2/23 | 12/2/23

H/Cap

- BYE
- 1] B. McLAUGHLIN
- 0] J. DEBAINI
- 6] J. GROWSE
- 7] R. SWAINE
- 9] M. CHOESMAN
- 0] B. CARROLL
- 8] B. BROWNLEE
- 4] R. NEWTON
- 4] G. JEFFKINS
- 0] B. DENNIR
- 8] T. MARTIN
- 6] B. EDWARDS
- 2] J. TROWEN
- 3] T. HARDY
- BYE

- BYE
- 10] R. GROWSE
- 6] H. HAWKINS
- 12] D. PUMPA
- 7] G. RYE
- 2] J. SCOTT
- 2] T. CLEGG
- 8] P. PUMPA
- 5] K. PUMPA
- 0] D. WOOD
- 5] G. EDWARDS
- 10] N. BAYES
- 2] A. McLAUGHLIN
- 0] W. WOOD
- 6] P. BUTLER
- BYE

GAMES TO BE:

\_\_\_\_\_ ENDS or  
\_\_\_\_\_ SHOTS UP

TOURNAMENT CHAMPION



### Instructions

This sheet will accommodate up to 64 entries in the first column.

When entries are between 17 and 32, use the second column for the first round.

To determine the number of BYES:  
If entries are over 32, subtract number of entries from 64. eg. 40 entries - 24 byes.

If entries are less than 32, subtract from 32. eg. 25 entries - 7 byes.

ALL Match  
Laws of the  
Regulations

Open to all eli  
Format of Pla

Trial Ends  
One trial end  
All matches fo

Pre Game Pr  
No pre game p

Entries close  
The blind dra  
Once the dra  
The player ha  
Payment of m

Starting Date  
Knockout Gas  
commencing

Players will o  
Games to be c  
The game, da  
the Store shed

A marker is a  
ing duties in s  
The Final will

Footwear and  
MBC Club Un

The Control